## ROUTING AND RECORD SHEET

INSTRUCTIONS: Officer designations should be used in the "TO" column. Under each comment a line should be drawn across sheet and each comment numbered to correspond with the number in the "TO" column. Each officer should initial (check mark insufficient) before further routing. This Routing and Record Sheet should be returned to Registry.

| FROM:  |                        |              |          |                       | NO. 010/1656  |  |
|--------|------------------------|--------------|----------|-----------------------|---|--|
| EE/PER |                        |              |          |                       | NO. Of C/16 56  DATE 24 July 1953                               |  |
| то     | ROOM<br>NO             | DAT<br>REC'D | E FWD'D  | OFFICER'S<br>INITIALS | COMMENTS  |  |
| 1.     |                        |              |          |                       |   |  |
| 2.     | JU                     |              |          |                       |   |  |
| OGC    | 74                     | 27 195       | ,        |                       |   |  |
| 3.     |                        |              |          |                       |   |  |
| 4.     |                        |              |          |                       |   |  |
| 4.     |                        |              |          |                       |   |  |
| 5.     | ,                      |              |          |                       |   |  |
|        |                        |              | •        |                       |   |  |
| 6.     |                        |              |          |                       |   |  |
| 7.     |                        |              |          |                       |   |  |
|        |                        |              |          |                       |   |  |
| 8.     |                        |              |          |                       |   |  |
| 9.     |                        |              |          |                       |   |  |
|        |                        |              |          |                       |   |  |
| 10.    | NAME OF TAXABLE PARTY. |              |          |                       |   |  |
| 11.    |                        |              |          |                       |   |  |
|        |                        |              |          |                       |   |  |
| 12.    |                        |              |          |                       |   |  |
|        |                        |              |          | )                     |   |  |
| 13.    |                        |              |          |                       |   |  |
| 14.    |                        |              |          |                       |   |  |
|        |                        |              |          |                       |   |  |
| 15.    | }                      |              |          |                       |   |  |
|        | Approved               | For Relea    | se 2002/ | <br>03/20 : CIA-      | RDP57-00384R00 <del>05001</del> 20040-20vernment printing offic |  |

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